BOROUGH OF SCOTTDALE
March 13, 2023
6:30 p.m.

AGENDA

A. **Call to Order**
B. **Pledge of Allegiance**
C. **Moment of Silent Meditation**
D. **Roll Call**
E. **Corrections or Additions to Minutes**
F. **Public Comment Period**
   1.   Dora Packowski
G. **Approval of Payrolls**
H. **Approval of Bills and Late Bills**
I. **Action Items**
   1.   <u>Old Business</u>

   2.   <u>General Government</u>
        a.   Pool Building Update
        b.   Open Bids for Borough Building Interior Renovations
        c.   Approval to Add Flooring to the Interior Renovations
        d.   Approval to Purchase Server for the Borough Office

   3.   <u>Public Services</u>
        a.   2023 Maintenance Bids
        b.   Curb Ramp Bids

   4.   <u>Protection</u>
        a.   Civil Service Testing
        b.   Approval of Property Maintenance Ticketing
        c.   Blessing Box Protection Against Vandalism
        d.   Radar Sign Stands
        e.   National Night Out
        f.   Executive Session (Legal and Personnel)
        g.   Blight Update -
            104 Newman Street   917-919 Mulberry Street
            102 Mount Pleasant Road   Feed Mill – 304 North Broadway
            Sheetz – 5 South Broadway

   5.   <u>Parks and Recreation</u>
        a.   Approval to Send Thank You to the Kiwanis
        b.   5th Grade Spring Olympics
        c.   Resolution for Signs in the Park
        d.   Ball Field Usage
        e.   E & S Application

   6.   <u>Jacobs Creek Watershed Association</u>

   7.   <u>Jacobs Creek Flood Control Project</u>

8. <u>Westmoreland-Fayette Municipal Sewage Authority</u>

9. <u>Community Development</u>
   a. CDBG-CV Broadband Project

10. <u>New Business</u>
    a. Reappointment of Frank Kapr to the Zoning Hearing Board with a Term to Expire 1/1/2028

11. <u>Correspondence</u>
    a. Westmoreland County Boroughs Association (Two letters)
    b. PA Dept. of Transportation (Two letters)
    c. Southmoreland School District
    d. Fred Halsted
    e. Scottdale Fire Department

12. <u>Seminars</u>

J. **Engineer's Report**
   a. Water Issue on Parker Avenue
K. **Solicitor's Report**
L. **Mayor's Report**
M. **Discussion Period**
N. **Executive Session**
O. **Adjourn**

Subject to change and/or additions prior to meeting