

BOROUGH OF SCOTTTDALE

May 8, 2023

6:30 p.m.

AGENDA

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Moment of Silent Meditation**
- D. **Roll Call**
- E. **Corrections or Additions to Minutes**
- F. **Public Comment Period**
 - 1. Dora Packowski
 - 2. James Garsteck (Sewer User Fees)
- G. **Approval of Payrolls**
- H. **Approval of Bills and Late Bills**
- I. **Action Items**
 - 1. Old Business
 - 2. General Government
 - a. Pool Building Update
 - b. Approve Change Order No. 1 for Borough Office Renovations
 - c. Junior Council Person (2023) and 2023-2024
 - d. Borough Safe Exchange Zone Sign
 - e. Steve Eby Engineer – Renovation
 - f. SCCIA Office Rent
 - g. Summer Student Workers (Private Industry Council)
 - 3. Public Services
 - a. ADA Sidewalk Installation
 - b. Parker Avenue Water Problem
 - c. First Avenue Water Issue
 - d. Arthur/Loucks Avenue Sewage Issue
 - e. Trash Pickup Bids
 - f. Parking Meters
 - g. Approval to Advertise for Revised Garbage Ordinance
 - 4. Protection
 - a. Handicap Parking on Pittsburgh Street
 - b. Radarsigns Stands
 - c. Executive Session – Police Request
 - d. Blight Update -
 - 104 Newman Street 917-919 Mulberry Street
 - 102 Mount Pleasant Road Feed Mill – 304 North Broadway
 - Sheetz – 5 South Broadway Publishing House – 616 Walnut Avenue
 - Central Grade School – 301 South Chestnut
 - 5. Parks and Recreation
 - 6. Jacobs Creek Watershed Association
 - 7. Jacobs Creek Flood Control Project

8. Westmoreland-Fayette Municipal Sewage Authority
 - a. Approve Sewage Tap - 234 Hunter Drive
 - b. Approve Sewage Tap – 317 Hunter Drive
 - c. Approve Sewage Tap – 294 Hunter Drive

9. Community Development
 - a. Westmoreland County CDBG Program 2024-2026
 - b. Approve Resolution No. 2023-06 2020 CDBG-CV Modification
 - c. Westmoreland County Housing Consortium

10. New Business
 - a. Approve Michael Graft Lot Consolidation
 - b. Approve St. John Byzantine Catholic Church Lot Consolidations
 - c. Approve Voting Delegates for PSAB Conference

11. Correspondence
 - a. Cub Scout Pack 160
 - b. Anthony Pernelli
 - c. Sharon Brown
 - d. Michael Remington
 - e. Kiwanis Club Flag Agreement
 - f. Michael Mehall
 - g. Westmoreland County Boroughs Association

12. Seminars

- J. **Engineer's Report**
- K. **Solicitor's Report**
- L. **Mayor's Report**
- M. **Junior Council Report**
- N. **Discussion Period**
- O. **Executive Session**
- P. **Adjourn**

Subject to change and/or additions prior to meeting